

In re Application of:Docket No. 03500.013405

Makoto SATOH

Examiner: Justin P. Misleh

Appln. No.: 09/271,247

Group Art Unit: 2622

Filed: March 17, 1999

Confirmation No.: 3843

For: IMAGE TRANSMISSION APPARATUS FOR  
CONTROLLING TRANSMISSION OF  
IMAGE DATA BASED ON A SIGNAL  
RECEIVED FROM AN EXTERNAL APPARATUS  
IN RESPONSE TO INFORMATION ON AN  
AMOUNT OF IMAGE DATA

October 27, 2006

**Mail Stop Issue Fee**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are an Issue Fee Transmittal and Comments on Statement of Reasons for Allowance in the above-identified application.

☒ No additional claims fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	22	MINUS	48	= 0	x \$25 \$50	0.00
INDEP. CLAIMS	2	MINUS	5	= 0	x \$100 \$200	0.00
Fee for Multiple Dependent claims \$180/\$360						0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Charge \$1,415.00 to Deposit Account No. 06-1205 for payment of the Issue Fee and Advance Copies fee.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

/Daniel S. Glueck/  
Daniel S. Glueck  
Attorney for Applicant  
Registration No. 37,838

FITZPATRICK, CELLA, HARPER & SCINTO  
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DSG/cmg

Form #120

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